524 I. TIMOTHY. il.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 fatima hospitable, fapt in teaching: 3 no|\*ospitality, apt to teach ;   
 g 2 Tim. ii. brawler, no striker +; but » for- Snot given to wine, no   
 # not of bearing, averse from contention, no striker, not greedy of fil-   
 filthy lover of money; \* ruling well over|% thy brawler, not covetous ;   
 is omitted his own house, !having children in   
 all our 4 one that ruleth well his   
 cient 4 7 subjection with all gravity; 5 (but if| own house, having with chil-   
 thorities: gravity; > (for if a man   
 probably   
 came in   
 adopted, i. in presence of ch. v. 9 rendered petulant by much wine. And   
 h? Tim. see note], is, to candidates for perhaps the literal should not be   
 the episcopate [presbytery] St. Paul for- lost sight of. At the same time the word   
 bids second marriage. He requires of and its cognates were often used without re-   
 pre-eminent chastity, and abstinence from ference to wine: and it will best to extend   
 a licence which is allowed to other Chris- the meaning to signify rather the   
 tians. How far such a prohibition is to than the mere fact, of the circumstance),   
 be considered binding on us, now that the not a striker (this word also may have a   
 Christian life has entered into another and literal and narrower, or a metaphorical and   
 totally different is of course an open wider sense. In this latter is taken by   
 question for the present Christian church Theodoret. But perhaps the coarser literal   
 at any time to deal with. It must be as sense is better, setting forth broadly   
 matter of course understood that regula- the opposite to the character of a Christian   
 tions, in all Zawful things, depend, even bishop); but (this contrast springs out of   
 when made by an Apostle, on circum- the two last, and is set off by them) for-   
 stances: and the superstitious observance bearing (reasonable and gentle. See note   
 of the letter in cases is often on Phil. iv. 5), averse from contention   
 with mischief to the people and cause of (compare 2 Tim. ii. 24), not a lover of   
 Christ), vigilant (probably in the more ex- money (not as some render it, liberal: it   
 tended sense of the word;—a pattern of is not the positive virtue of liberality,   
 active sobriety and watchfulness: for all the negative one of abstinence from love of   
 these five first are descriptive of money, which, though it may lead to the   
 positive qualities: “xo brawler” giving other in men who dave money, is yet a   
 the negative and more restricted opposite), totally distinct thing. 4.] This posi-   
 soberminded (or, discreet; see above on tive requisite again seems to spring out of   
 ch. ii, 9), orderly (“what soberminded the negative ones which have preceded, and.   
 implies within, orderly implies without,” especially out of being xo lover of money.   
 Bengel: thus expanded by Theodoret : The negatives are again resumed Hane   
 “Both in voice and in manner and in presiding well over his own house (‘is   
 look and in gait, so as to exhibit in his own,” as contrasted with the church of   
 body the sobriety of his mind”), hospi- God below. house, in its wide accepta-   
 table (loving, and entertaining strangers : tion, ‘household,’ including all its mem-   
 see Heb. xiii. This duty in the early bers), having children (not “keeping [or   
 days of the Christian church was one of having) his children,” as A. V.) [who are}   
 great importance. Brethren in their tra- in subjection with all gravity (renerage   
 vels could not resort to the houses of the modesty,’ see ch. ii. These words are best   
 heathen, and would be subject to insult in applied to the children, not to the head of   
 the public inns), apt in teaching (not the house, which acceptance of them rather   
 merely given to teaching, but able and belongs to the rendering impugned above.   
 skilled in it. All might teach, to whom It is the gravity of the children, result.   
 the Spirit imparted the gift: but skilZ of his presiding over them, which is to   
 in teaching was the especial office of the prove that he Anows how to preside over   
 minister, on whom would fall the ordinary his own honse,—not his own gravity in   
 duty of instruction of believers refuta- governing them: the matter of fact, that   
 tion of gainsayers). he has children who are in subjection to   
 eau (His negative qualities are now him in all gravity,—not his own keeping   
 specified; the positive ones which occur or endeavouring to keep them so. Want   
 henceforth arising out of and explaining of success in ruling at home, not want of   
 those negative ones): 3) not a will to rule, disqualify him for ruling   
 brawler (properly, ‘one in cups, a man the church. So that the distinction is an